

## Government of Jammu and Kashmir, Services Selection Board, Sehkari Bhawan, Rail Head Panama Chowk, Jammu. (www.jkssb.nic.in)

Advertisement Notice No. 03 of 2014 Dated: 30 . 12 . 2014

Subject: - Carry on Posts advertised for State/Divisional/District Cadres.

(a) Date of Commencement for submission of online application forms = 10.01.2015

(b) Last Date for submission of online application forms =09.02.2015

## Total Number of posts advertised =665

Online application forms are invited from the eligible candidates for participating in the selection process to be followed for the State, Divisional and District cadre posts shown against Item code No's mentioned in the Annexure, "Z-1" to "Z-23" to this notification who are:-

- (1) Permanent residents of J&K State.
  - (i) It is reiterated here that in respect of Divisional/District cadre posts only those candidates belonging to the concerned Division/District can apply. However, candidate belonging to SC category shall be eligible to apply for the said reserved vacancies irrespective of their residence in the concerned District or Division.
  - (ii) "A person shall be deemed to be resident of a particular District or Division if he/ she has resided in such District or Division as the case may be for a period of not less than 15 years before the date of applying for a particular post and is actually residing in the said area".
  - (iii) If a woman marries outside her District/Division, the period of residence of 15 years shall not operate as bar for applying to a post provided that her husband has resided in that District/Division, as the case may be for a period of not less than 15 years."
- (2) Having age as on <u>01.01.2014</u> not:-
  - (i) below 18 years; and
  - (ii) above:-
    - (a) 40 years in case of Open Merit.
    - (b) 43 years in case of SC / ST/ RBA/ ALC/ OSC candidates.
    - (c) 42 years in case of physically challenged candidates.
    - (d) 48 years in case of Ex-Servicemen.
    - (e) 40 years in case of candidates already in Government Service/ Contractual employees;
- (3) In possession of the prescribed academic / professional / technical qualifications and fulfill all other eligibility conditions wherever required as shown against each post/item in the Annexure by or before last date of receipt/submission of application forms i.e.<u>09.02.2015</u>.
- (4) Candidates can deposit fees of **Rs. 400/- (Rupees Four hundred)** only in any of the branches of Jammu and Kashmir Bank in the account number specified and printed on the payment challan only.

- (5) Candidates who are eligible for applying for more than one post are required to apply separately for each post.
- (6) The necessary instructions regarding filling up of online application form are given herein below:
  - i. Candidates are required to apply online through jkssb website <u>www.jkssb.nic.in</u> .No other means/ mode of application will be accepted.
  - ii. Applicants are first required to go to the jkssb website <u>www.jkssb.nic.in</u> and click on the link "Online Application".
  - iii. Applicants are advised to check their eligibility for a particular post/Item No by clicking on the post/Item No name before applying online.
  - iv. Candidates can apply online by clicking on the "apply" button shown on the jkssb website <a href="www.jkssb.nic.in/pages/jobs.aspx">www.jkssb.nic.in/pages/jobs.aspx</a>. All the fields in the online application format should be filled up carefully.
  - v. On clicking "apply" button an instruction window is shown. Candidates should read instructions carefully before clicking on proceed button at the bottom of the webpage.
  - vi. On clicking "proceed" button system asks for candidate's **personal information** including 'name', 'father's/husband's name', 'category', 'dob', gender, 'marital status', 'contact information', email-id, qualification details, and other relevant information.
- vii. The candidate is required to upload the images of recent photograph, signature and thumb impression specimen. Images to be uploaded should be only in (\*.jpeg,\*.jpg).
  - Size of the photograph (passport size) must be between 20kB to 50kB.
  - Size of the signature and thumb impression must be between 10kB to 20kB.
- viii. Click on "submit" button at bottom of the page, it will display all facts/particulars that you have mentioned on entry time. If you are sure with filled details then click on respective button to finally push data into server with successfully submission report that you can print. Otherwise you can modify your details.
  - ix. Candidates cannot edit their application after submission.
  - x. A registration slip is generated where you can find your 13 digit application number, 10 digit username and link to print e-challan and application form.
- xi. On completion of above step your account is created regarding which an e-mail is sent to e-mail specified while filling the application form. Candidates can access their account by logging in to their respective accounts.
- xii. **Candidates** should ensure that their personal email id (as specified in the online application form while applying for any post) is kept active during the currency of a recruitment project.
- xiii. The candidate should take a printout of the fee payment challan.
- xiv. Candidates can deposit fees of **Rs. 400/- (Rupees Four hundred)** only in any of the branches of Jammu and Kashmir Bank in the account number specified and printed on the payment challan only.
- xv. Go to the nearest Jammu and Kashmir bank branch with the fee payment challan and pay, in cash.
- xvi. Obtain the candidate's counterfoil copy of the application fee payment challan duly authenticated by the bank with **(a)** branch name & code no and **(c)** date of deposit filled by the branch official.
- xvii. Candidates are also advised to keep a photocopy of the fee payment challan with them.
- xviii. Submission of fee payment challan shall not be accepted / entertained after cut-off date fixed for the advertisement notification.

- xix. Candidates should not submit a printout of the application / fee payment receipt (cbs challan) to jkssb at this stage.
- xx. Please note that the above procedure is the only valid procedure for applying. No other mode of application or incomplete steps would be accepted and such applications would be rejected.
- xxi. The application printout along with the fee payment receipt and required copies of documents should be kept ready for submission if shortlisted for interview.
- (7) The in-service candidates/contractual employees shall submit photocopy of filled online application form through proper channel viz. the concerned Head of Department. In the event of failure of the candidate to route the application through proper channel, his / her eligibility shall be assessed as if he / she is not an in-service candidate. The Head of Department concerned shall forward the application form of the inservice candidates to the office of Administrative Officer, Services Selection Board of the concerned Divisions within 30 days after the last date of filing of application form.
- (8) The last date for the submission of online application forms as prescribed above shall be the cut off date for determining the eligibility to apply for the post. The age limit, however, is determinable with reference to the 1<sup>st</sup> of January, 2014. Any qualification/ experience acquired thereafter i.e. <u>09.02.2015</u> shall not be taken into account for any purpose.
- (9) The prescribed qualifications reflect the bare minimum requirement of the job and mere possession thereof shall not entitle a candidate to be called for written test/ interview and also grant weightage to the higher qualification in relevant line/ discipline as may be decided by the Board.
- (10) The degrees/ diplomas obtained through distance mode which are in consonance with the Govt. Order No. 252-HE of 2012 dated.30.05.2012 shall be entertained subject to such terms and conditions mentioned therein.
- (11) Call letters shall not be issued individually; however, Board shall give wide publicity through print and electronic media, official Website (<a href="www.jkssb.nic.in">www.jkssb.nic.in</a>) of the Board about the venues, dates of the written test/ interview for the information of eligible candidates. No claim of being unaware of the dates/ schedule for written test/ interview shall be entertained.
- (12) The candidate must produce the original qualification/ category certificates before the Committee constituted for oral test or as and when the Board may call such documents so that their eligibility for participation in the Physical/Type/Written Test/interview is verified. Any candidate who fails to produce the relevant original documents/ testimonials on the scheduled date shall not be allowed to appear in the written/ oral test.
- (13) No TA/DA will be paid for participation in the interview/ test. NOTE:
  - (i) The horizontal reservation for Ex-Serviceman and Physically Handicapped persons to the extent of 6% and 3% respectively would mean the reservation which would cut across the vertical reservation and the persons selected shall have to be placed in the appropriate category by making necessary adjustments. In respect of Physically Handicapped persons the reservation shall be available only for services, posts and type identified for the purpose by the competent authority under the provisions of Jammu and Kashmir Persons with Disabilities (Equal Opportunity, Protection of Rights and Full Participation) Act, 1998 and 'to the extent specified therein read with Govt. order No.1470-SW of 2014 dated 17.06.2014.
  - (ii) The horizontal reservation to the extent of 6% of the available vacancies shall be provided to the Ex-Serviceman against such posts only where the maximum of the pay scale does not exceed Rs. 10500/- (pre revised).

(Farooq Ahmad Baba) KAS, Secretary, Services Selection Board, Jammu.

- 1. Chief Secretary J&K Government, Jammu
- 2. Principal Secretary/Commissioner Secretary/Secretary to Government of concerned Department Civil Secretariat, Jammu.
- 3. Principal Secretary to Hon'ble Chief Minister J&K Govt. Jammu
- 4. Principal Secretary to the Hon'ble Governor, J & K State. Jammu
- 5. Divisional Commissioner Jammu/Kashmir.
- 6. Secretary to Government General Administration Department, Civil Secretariat, Jammu.
- 7. Director Information J&K for publication of Advertisement Notice in all dailies of J&K State for three consecutive days including the State Times published from New Delhi.
- 8. All Deputy Commissioners for information. The notification be given due publicity at the prominent places in the district.
- 9. Director, Radio Kashmir Jammu/ Srinagar/ Leh/ Bhaderwah/ Kupwara/ Kargil for putting the notice on air for seven consecutive days in addition to the Rozgar Bulletin.
- 10. Vice President J&K Bank Head Office Srinagar for information.
- 11. Chief Executive Officer, Hill Development Council, Leh/Kargil.
- 12. Director Employment J&K Jammu.
- 13. Director, Door Darshan Kendra, Jammu / Srinagar for telecasting the substance of the notice for seven consecutive days in addition to the Rozgar Bulletin.
- 14. Additional Resident Commissioner J&K Government, 5-Prithvi Raj Road, New Delhi for information
- 15. General Manager, Government Press Jammu/Srinagar for publication in an extraordinary issue of Government Gazette.
- 16. Secretary Legislative Assembly / Council, Jammu.
- 17. Joint Director Employment Jammu / Srinagar.
- 18. Director Sainik Welfare J&K, Jammu.
- 19. Director Resettlement, Headquarters Northern Command C/O 56 APO.
- 20. Incharge Rozgar Bulletin Radio Kashmir Srinagar with the request to broadcast the Notification for wider publicity of the candidates..
- 21. All Deputy Directors/Assistant Directors District Employment & Counseling Centre
- 22. Senior Law Officer, Services Selection Board Jammu.
- 23. Administrative Officer Services Selection Board Jammu / Srinagar.
- 24. All District Information Officers.
- 25. Tehsildar Uri, Karnah, Gurez, Mahore, Gandoh, (Bhalessa), Marwah, Dachhan (Kishtwar)
- 26. Private Secretary to Chairperson J&K Services Selection Board Jammu
- 27. Naib Tehsildar, Nowgam (Kishtwar) Bani (Kathua) Dudoo Basantgarh, Karnah, Dachhan.
- 28. P.A.s to all Members of J&K Services Selection Board.
- 29. Counselor Employment, Information Bureau, University of Kashmir/Jammu.
- 30. Zila Sainik Welfare Board Jammu / Jammu / Samba / Leh / Rajouri/ Baramulla.
- 31. Notice Board, Services Selection Board Jammu/Srinagar.
- 32. Notice Board, Civil Secretariat, Jammu/Srinagar.

Annexure "Z-1" to Advertisement Notice No. of 2014 dated 31.12.2014	
State Cadre	

						Sta	te Ca	aare				
						Tota	l Pos	ts=50				
Item No.	Departme nt	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	НС	TOTAL	Prescribed Qualification
266	ARI & Trainings	Junior Assistant	State	0	0	0	1	0	0	0	1	Graduation from any recognized University with the knowledge of typewriting having not less than 35 words speed per minute. Six months certificate course in Computer application from a recognized Institute.
267	Forest Departme nt	Junior Assistant	State	0	0	0	1	1	0	0	2	Graduation from any recognized University with the knowledge of typewriting having not less than 35 words speed per minute. Six months certificate course in Computer application from a recognized Institute.
268	General Administr ation Departme nt	Junior Scale Stenograph er	State	0	4	0	2	1	0	0	7	Graduation from any recognized University.  1. Shorthand and type with a minimum speed of 65 words per minute in Shorthand and 35 words speed per minute in typewriting.  2. Six months certificate course in Computer application from the recognized Institute.
268	General Administr ation Departme nt	Junior Assistant	State	0	5	0	15	1	0	1	22	Graduation from any recognized University with the knowledge of typewriting having not less than 35 words speed per minute. Six months certificate course in Computer application from a recognized Institute.

270	Higher Education Departme nt	Junior Assistant	State	0	1	0	0	0	0	0	1	Graduation from any recognized University with the knowledge of typewriting having not less than 35 words speed per minute. Six months certificate course in Computer application from a recognized Institute.
271	Industries and Commerc e Departme nt	Junior Assistant	State	0	0	0	2	0	0	0	2	Graduation from any recognized University with the knowledge of typewriting having not less than 35 words speed per minute. Six months certificate course in Computer application from a recognized Institute.
272	Industries and Commerc e Departme nt	Store Assistant	State	0	0	0	1	0	0	0	1	Matriculate and type knowing having minimum speed of 30 words per minute.
273	labour and Employm ent	Junior Scale Stenograph er	State	0	2	0	2	2	0	0	6	Graduation from any recognized University.  1. Shorthand and type with a minimum speed of 65 words per minute in Shorthand and 35 words speed per minute in typewriting.  2. Six months certificate course in Computer application from the recognized Institute.
274	labour and Employm ent	Junior Assistant	State	0	0	0	2	0	0	0	2	Graduation from any recognized University with the knowledge of typewriting having not less than 35 words speed per minute. Six months certificate course in Computer application from a recognized Institute.

275	Revenue	Junior Assistant	State	0	1	0	1	0	0	0	2	Graduation from any recognized University with the knowledge of typewriting having not less than 35 words speed per minute. Six months certificate course in Computer application from a recognized Institute.
276	Technical Education Departme nt	Junior Assistant	State	0	1	0	0	0	0	0	1	Graduation from any recognized University with the knowledge of typewriting having not less than 35 words speed per minute. Six months certificate course in Computer application from a recognized Institute.
277	Tourism Departme nt	Junior Assistant	State	0	0	0	2	0	0	0	2	(i) Graduation from a recognized University with the knowledge of type writing having not less than 35 words peed per minute. ii) Six months certificate course in Computer Application from a recognized Institute.
278	Transport Departme nt	Junior Assistant	State	0	0	1	0	0	0	0	1	Graduation from any recognized University with the knowledge of typewriting having not less than 35 words speed per minute. Six months certificate course in Computer application from a recognized Institute.
	-	Total		0	14	1	29	5	0	1	50	
		Annexu	re "Z-2" t	to Adv	ertise	men	t Not	ice No	o. of 20	014 c	dated 31	.12.2014

Annexure "Z-2" to Advertisement Notice No. of 2014 dated 31.12.2014 Divisional Cadre Kashmir

	Total Posts=37													
Item No.	Departme nt	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	НС	TOTAL	Prescribed Qualification		
279	Agricultur e Productio n Departme	Instructor Canning	Div. Kmr.	1	0	0	0	0	0	1	2	Degree/Diploma in Food Processing or Fruit Preservation from recognized University/Institute.		

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280	Animal/ Sheep Husbanda ry Departme nt	Junior Assistant	Div. Kmr.	0	0	0	1	0	0	0	1	<ul> <li>(i) Graduation from a recognized University with the knowledge of type writing having not less than 35 words speed per minute.</li> <li>(ii) Six months certificate course in Computer Applications from a recognized Institute.</li> </ul>
281	Forest  Departme nt	Junior Assistant	Div. Kmr.	0	0	1	1	0	0	0	2	(i) Graduation from a recognized University with the knowledge of type writing having not less than 35 words speed per minute. (ii) Six months certificate course in Computer Applications from a recognized Institute.
282	Health & Medical Education Departme nt	Medical Record Technician	Div. Kmr.	3	3	2	1	1	0	0	10	10+2 with Diploma in Medical record Technician Training.
283	Labour & Employm ent Departme nt	Junior Assistant	Div. Kmr.	0	0	1	2	1	0	0	4	(i) Graduation from a recognized University with the knowledge of type writing having not less than 35 words speed per minute. (ii) Six months certificate course in Computer Applications from a recognized Institute.
284	Law Departme nt	Junior Assistant	Div. Kmr.	0	0	1	1	0	0	0	2	(i) Graduation from a recognized University with the knowledge of type writing having not less than 35 words speed per minute. (ii) Six months certificate course in Computer Applications from a recognized Institute.

285	PHE/I&FC Departme nt	Junior Assistant	Div. Kmr.	0	0	5	7	3	0	0	15	(i) Graduation from a recognized University with the knowledge of type writing having not less than 35 words speed per minute. (ii) Six months certificate course in Computer Applications from a recognized Institute.
286	PHE/I&FC Departme nt	Draftsman (Civil)	Div. Kmr.	0	0	0	0	1	0	0	1	Two years Draftsman Training Course Certificate/Diploma from any Govt. recognized Institute.
		Total	7 0	4 to A du	3	10	13	6	0	1	37	10.0014
		Annexu	ıre "Z-3"	to Aav				tice No Ire Jan		)14 u	ated 31.	12.2014
								s=171				
Item No.	Departme nt	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	НС	TOTAL	Prescribed Qualification
287	Health & Med. Education Departme nt	Telephone Operator	Div. Jmu.	1	0	0	0	0	0		1	10+2 with Diploma from Indian telephone Institute/Recognized Institute
288	Health & Med. Education Departme nt	Junior Assistant	Div. Jmu.	0	0	0	1	0	0		1	Graduation with 35 words speed per minute and six months certificate in Computer course.
289	Health & Med. Education Departme	Junior Staff Nurse	Div. Jmu.	0	80	27	38	11	5	0	161	10+2 with Diploma in Nursing from a recognized Institute.
290	Higher Education Departme nt	Junior Assistant	Div. Jmu.	0	0	0	1	0	0		1	Graduation with 35 words speed per minute and six months certificate in Computer course.
291	PHE/I&FC Departme nt	Junior Assistant	Div. Jmu.	0	2	0	4	1	0	0	7	Graduation with 35 words speed per minute and six months certificate in Computer course.
	-	Total		1	82	27	44	12	5	0	171	
		Annexu	ıre "Z-4"	to Adv				tice No Anant		)14 d	ated 31.	.12.2014
		T						ts=17				
Item No.	Departme nt	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	HC	TOTAL	Prescribed Qualification

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292	Education Departme nt	Teacher	Anant nag	0	0	0	0	12	0	0	12	10+2. Preference will be given to the candidates having higher qualification and those having passed M.Ed, B.Ed and Diploma in ETT/NTT
293	Election Departme nt	Election Assistant	Anant nag	0	0	1	0	0	0	0	1	i.Graduation. li.Working knowledge of Urdu. iii. Six months certificate course in Computer application from a recognized Institute.
294	Forest Deptt.	Forest Guard	Anant nag	0	0	0	0	2	0		2	Matric Physical Standard:- i.Height 163 CMS ii.Physical Fitness=25 KMS walk to be completed in 4 Hours. iii.Physical fitness certificate from Chief Medical Officer
295	Finance Deptt.	Accounts Asstt.	Anant nag	0	0	0	0	1	0	0	1	Graduate from any recognized Institute
296	Rural Dev. Departme nt	VLW	Anant nag	0	0	0	0	1	0	0	1	Academic 10+2 Pass
		Total		0	0	1	0	16	0	0	17	
		Annexu	ıre "Z-5"	to Adv	Distr	ict Ca	adre	Bandi		014 c	lated 31.	12.2014
						Tota	l Pos	ts=20				
Item No.	Departme nt	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	HC	TOTAL	Prescribed Qualification
297	Education Departme nt	Teacher	Bandi pora	0	0	0	0	14	0	0	14	10+2. Preference will be given to the candidates having higher qualification and those having passed M.Ed, B.Ed and Diploma in ETT/NTT
298	Forest Deptt.	Forest Guard	Bandi pora	0	0	0	0	2	0		2	Matric Physical Standard:- i.Height 163 CMS ii.Physical Fitness=25 KMS walk to be completed in 4 Hours. iii.Physical fitness certificate from Chief Medical Officer

Medical Officer

299	Health & Medical Education Departme nt	Junior Nurse	Bandi pora	0	1	1	1	0	0	0	3	Matric with Diploma from recognized Institute by SMF or Government of J&K
300	Rural Dev. Departme nt	VLW	Bandi pora	0	0	0	0	1	0	0	1	Academic 10+2 Pass
	7	Total		0	1	1	1	17	0	0	20	
		Annexu 	ıre "Z-6" <sup>-</sup>	to Adv	Distri	ict Ca	adre I	Baran		014 d	lated 31.	.12.2014
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Item No.	Departme nt	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	HC	TOTAL	Prescribed Qualification
301	Education Departme nt	Teacher	Bara mulla	0	0	0	7	24	0	0	31	10+2. Preference will be given to the candidates having higher qualification and those having passed M.Ed, B.Ed and Diploma in ETT/NTT
302	Education Departme nt	Lab. Assistant	Bara mulla	0	0	0	1	1	0	0	2	10+2 with Science or equivalent from any recognized University/ Board
303	Forest Deptt.	Forest Guard	Bara mulla	0	0	1	0	2	0		3	Matric Physical Standard:- i.Height 163 CMS ii.Physical Fitness=25 KMS walk to be completed in 4 Hours. iii.Physical fitness certificate from Chief Medical Officer
304	Finance Deptt.	Accounts Asstt.	Bara mulla	0	0	0	0	1	0	0	1	Graduate from any recognized Institute
305	Health & Medical Education Departme nt	Jr. Grade Nurse	Bara mulla	0	4	2	2	0	0	1	9	Matric with Diploma inNursing Training course from SMF or any other recognized Institute by Govt.
306	Rural Dev. Departme nt	VLW	Bara mulla	0	0	0	0	3	0	0	3	Academic 10+2 Pass
<b></b>		Total		0	4	3	10	31	0	1	49	
		Annexu	ıre "Z-7" <sup>-</sup>	to Adv				tice No Budg		014 d	lated 31.	.12.2014
						Total	Post	ts=25				
Item No.	Departme nt	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	HC	TOTAL	Prescribed Qualification

307	Education Departme nt	Teacher	Budga m	0	0	0	0	10	0	0	10	10+2. Preference will be given to the candidates having higher qualification and those having passed M.Ed, B.Ed and Diploma in ETT/NTT
308	Forest Deptt.	Forest Guard	Budga m	0	0	0	0	2	0		2	Matric Physical Standard:- i.Height 163 CMS ii.Physical Fitness=25 KMS walk to be completed in 4 Hours. iii.Physical fitness certificate from Chief Medical Officer
309	Finance Deptt.	Accounts Asstt.	Budga m	0	0	0	0	1	0	0	1	Graduate from any recognized University
310	Health & Medical Education Departme nt	Junior Nurse	Budga m	0	0	2	1	0	1	0	4	Matric with Diploma from recognized Institute by SMF or Government of J&K
311	Health & Medical Education Departme nt	Junior Grade Nurse	Budga m	0	0	2	2	1	1	0	6	Matric with Diploma in Nursing Training course from SMF or any other recognized Institute by Govt.
312	Rural Dev. Departme nt	VLW	Budga m	0	0	0	0	2	0	0	2	Academic 10+2 Pass
	-	Total		0	0	4	3	16	2	0	25	
		Annexu	ıre "Z-8"	to Adv						014 c	lated 31	.12.2014
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Item No.	Departme nt	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	HC	TOTAL	Prescribed Qualification
313	Education Departme nt	Teacher	Gand erbal	0	0	2	0	2	0	0	4	10+2. Preference will be given to the candidates having higher qualification and those having passed M.Ed,B.Ed and Diploma in ETT/NTT
314	Education	Teacher	Gand	0	0	0	0	0	0	1	1	10+2 Preference will be given

to the candidates

in ETT/NTT

having higher qualification and

those having passed B.Ed/M.Ed and Diploma

(HC)

Hearing

Imparied

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Departme

nt

315	Forest Deptt.	Forest Guard	Gand erbal	0	0	0	0	2	0		2	Matric Physical Standard:- i.Height 163 CMS ii.Physical Fitness=25 KMS walk to be completed in 4 Hours. iii.Physical fitness certificate from Chief Medical Officer
316	Rural Dev. Departme nt	VLW	Gand erbal	0	0	0	0	1	0	0	1	Academic 10+2 Pass
		Total		0	0	2	0	5	0	1	8	
		Annexu	ıre "Z-9"	to Adv						)14 d	ated 31.	12.2014
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								ts=09				
Item No.	Departme nt	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	HC	TOTAL	Prescribed Qualification
317	Education Departme nt	Teacher	Kulga m	0	0	2	0	5	0	0	7	10+2. Preference will be given to the candidates having higher qualification and those having passed M.Ed,B.Ed and Diploma in ETT/NTT
318	Forest Deptt.	Forest Guard	Kulga m	0	0	0	1	1	0		2	Matric Physical Standard:- i.Height 163 CMS ii.Physical Fitness=25 KMS walk to be completed in 4 Hourse. iii.Physical fitness certificate from Chief Medical Officer
		Total		0	0	2	1	6	0	0	9	
		Annexur	re "Z-10"	to Ad						014	dated 31	.12.2014
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Item No.	Departme nt	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC		TOTAL	Prescribed Qualification
319	Education Departme nt	Teacher	Kupw ara	0	0	8	0	0	0	0	œ	10+2. Preference will be given to the candidates having higher qualification and those having passed M.Ed, B.Ed and Diploma in ETT/NTT
	-	Total	ļ	0	0	8	0	0	0	0	8	

Annexure "Z-11" to Advertisement Notice No.of 2014 dated 31.12.2014

District Cadre Pulwama

	Total Posts=10														
Item No.	Departme nt	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	НС	TOTAL	Prescribed Qualification			
320	Education Departme nt	Teacher	Pulwa ma	0	0	0	0	7	0	0	7	10+2. Preference will be given to the candidates having higher qualification and those having passed M.Ed, B.Ed and Diploma in ETT/NTT			
321	Finance Deptt.	Accounts Asstt.	Pulwa ma	0	0	1	0	0	0	0	1	Graduate from any recognized University			
322	School Education	Laboratory Assistant	Pulwa ma	0	0	0	1	0	0	0	1	10+2 with Science or equivalent from any recognized University/ Board			
323	Rural Dev. Departme nt	VLW	Pulwa ma	0	0	0	0	1	0	0	1	Academic 10+2 Pass			
		Total	I	0	0	1	1	8	0	0	10				

Annexure "Z-12" to Advertisement Notice No.of 2014 dated 31.12.2014 District Cadre Shopian

						Tota	l Pos	ts=08				
Item No.	Departme nt	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	НС	TOTAL	Prescribed Qualification
324	Education Departme nt	Teacher	Shopi an	0	0	0	3	2	0	0	5	10+2. Preference will be given to the candidates having higher qualification and those having passed M.Ed, B.Ed and Diploma in ETT/NTT
325	Forest Deptt.	Forest Guard	Shopi an	0	0	0	0	1	0		1	Matric Physical Standard:- i.Height 163 CMS ii.Physical Fitness=25 KMS walk to be completed in 4 Hours. iii.Physical fitness certificate from Chief Medical Officer
326	Finance Deptt.	Accounts Asstt.	Shopi an	0	0	0	1	0	0	0	1	Graduate from any recognized Institute
327	Rural Dev. Departme nt	VLW	Shopi an	0	0	0	0	1	0	0	1	Academic 10+2 Pass
	•	Total		0	0	0	4	4	0	0	8	

Annexure "Z-13" to Advertisement Notice No.of 2014 dated 31.12.2014

District Cadre Srinagar

Total Posts=80

Item No.	Departme nt	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	HC	TOTAL	Prescribed Qualification
328	Education Departme nt	Teacher	Srinag ar	0	42	6	7	9	0	0	64	10+2. Preference will be given to the candidates having higher qualification and those having passed M.Ed, B.Ed and Diploma in ETT/NTT
329	Election Departme nt	Election Assistant	Srinag ar	0	1	0	1	0	0	0	2	i.Graduation. li.Working knowledge of Urdu. iii. Six months certificate course in Computer application from a recognized Institute.
330	Forest Deptt.	Forest Guard	Srinag ar	0	0	0	0	1	0		1	Matric Physical Standard:- i.Height 163 CMS ii.Physical Fitness=25 KMS walk to be completed in 4 Hours. iii.Physical fitness certificate from Chief Medical Officer
331	Finance Deptt.	Accounts Asstt.	Srinag ar	0	6	0	0	2	0	0	8	Graduate from any recognized University
332	School Education	Laboratory Assistant	Srinag ar	0	3	0	1	1	0	0	5	10+2 with Science or equivalent from any recognized University/ Board
	-	Total		0	52	6	9	13	0	0	80	12 2014

Annexure "Z-14" to Advertisement Notice No.of 2014 dated 31.12.2014

District Cadre Doda

						Tota	l Pos	ts=31				
Iter No		Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	HC	TOTAL	Prescribed Qualification
33:	Agricultur e Productio n Deptt.	Jr.Assistant	Doda	3	1	1	1	0	1		7	i.Graduation from any recognized University with knowledge of type writing having not less than 35 words speed per minute. ii.Six months certificate course in computer application from the recognized Institute.
334	Education Departme nt	Jr.Assistant	Doda	11	5	2	2	1	0		21	i.Graduation from any recognized University with knowledge of type writing having not less than 35 words speed per minute.

												ii.Six months certificate course in computer application from the recognized Institute.
335	Forest Deptt.	Forest Guard	Doda	0	0	0	0	1	0		1	Matric Physical Standard:- i.Height 163 CMS ii.Physical Fitness=25 KMS walk to be completed in 4 Hours. iii.Physical fitness certificate from Chief Medical Officer
336	Rural Dev.Deptt	Jr.Assistant	Doda	0	1	0	1	0	0		2	i.Graduation from any recognized University with knowledge of type writing having not less than 35 words speed per minute. ii.Six months certificate course in computer application from the recognized Institute.
	7	Total		14	7	3	4	2	1		31	
		Anne	exure "Z-1	5" to.				Notice e Jamr		of 201	14 dated	.2014
								ts=02				
Item No.	Departme nt	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	НС	TOTAL	Prescribed Qualification
337	Election Departme nt	Election Assistant	Jamm u	0	2	0	0	0	0	0	2	i.Graduation. li.Working knowledge of Urdu. iii. Six months certificate course in Computer application from a recognized Institute.
	7	Total		0	2	0	0	0	0		2	
		Annexur	e "Z-16"	to Ad				otice N e Kath		014 (	dated 31	1.12.2014
								ts=05	<u>ua</u>			
Item No.	Departme nt	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	НС	TOTAL	Prescribed Qualification
338	Election Departme nt	Election Assistant	Kathu a	0	0	0	1	1	0	0	2	i.Graduation. li.Working knowledge of Urdu. iii. Six months certificate course in Computer application from a recognized Institute.

339	Forest Deptt.	Forest Guard	Kathu a	0	0	0	0	1	0		1	Matric Physical Standard:- i.Height 163 CMS ii.Physical Fitness=25 KMS walk to be completed in 4 Hours. iii.Physical fitness certificate from Chief Medical Officer
340	Rural Dev. Deptt.	Jr.Assistant	Kathu a	0	0	0	0	1	0		1	i.Graduation from any recognized University with knowledge of type writing having not less than 35 words speed per minute. ii.Six months certificate course in computer application from the recognized Institute.
341	Rural Dev. Departme nt	VLW	Kathu a	0	0	0	0	1	0	0	1	Academic 10+2 Pass
		Total		0	0	0	1	4	0	0	5	
		Annexu	re "Z-17"	to Ad				tice N		014 c	dated 31	.12.2014

## District Cadre Kishtwar

<u> </u>												
						Tota	l Pos	ts=25				
Item No.	Departme nt	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	HC	TOTAL	Prescribed Qualification
342	Animal & Sheep Husbanda ry Deptt.	Jr.Assistant	Kisht war	0	1	0	0	0	0		1	i.Graduation from any recognized University with knowledge of type writing having not less than 35 words speed per minute. ii.Six months certificate course in computer application from the recognized Institute.
343	Education Departme nt	Teacher	Kisht war	0	0	0	0	6	0	0	6	10+2. Preference will be given to the candidates having higher qualification and those having passed M.Ed, B.Ed and Diploma in ETT/NTT

344	Education Departme nt	Jr.Assistant	Kisht war	6	4	2	1	1	0		14	i.Graduation from any recognized University with knowledge of type writing having not less than 35 words speed per minute. ii.Six months certificate course in computer application from the recognized Institute.
345	Forest Deptt.	Forest Guard	Kisht war	0	0	0	0	2	0		2	Matric Physical Standard:- i.Height 163 CMS ii.Physical Fitness=25 KMS walk to be completed in 4 Hours. iii.Physical fitness certificate from Chief Medical Officer
346	Health & Medical Education Deptt.	Jr.Assistant	Kisht war	0	1	0	0	0	0		1	i.Graduation from any recognized University with knowledge of type writing having not less than 35 words speed per minute. ii.Six months certificate course in computer application from the recognized Institute.
347	Rural Dev. Departme nt	Jr.Assistant	Kisht war	0	1	0	0	0	0		1	i.Graduation from any recognized University with knowledge of type writing having not less than 35 words speed per minute. ii.Six months certificate course in computer application from the recognized Institute.
		Total		6	7	2	1	9	0	0	25	
		Annexur	re "Z-18"	to Ad				itice N e Poor		014 (	dated 31	.12.2014
								ts=41				
Item No.	Departme nt	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	НС	TOTAL	Prescribed Qualification

Education Department   Depart	348	Agricultur e Productio n Deptt.	Jr.Assistant	Poonc h	0	0	1	0	0	0	0	1	i.Graduation from any recognized University with knowledge of type writing having not less than 35 words speed per minute. ii.Six months certificate course in computer application from the recognized Institute.
Medical Education Departme nt	349	Departme	Jr.Assistant		18	8	4	4	1	0	0	35	i.Graduation from any recognized University with knowledge of type writing having not less than 35 words speed per minute. ii.Six months certificate course in computer application from the recognized
on Departme nt  Assistant (Jr. Scale)  h  Departme nt  Assistant (Jr. Scale)  h  Departme nt  Assistant (Jr. Scale)  h  Departme nt  Assistant (Jr. Scale)  Assi	350	Medical Education Departme	Jr.Assistant		1	0	0	0	0	0	0	1	less than 35 words speed per minute. ii.Six months certificate course in computer application from the recognized
Dev. Deptt.  h recognized University with knowledge of ty having not less than 35 words s		on Departme nt	Assistant (Jr. Scale)	h	Ç				,			·	Preference will be given who are proficient in the field having age as prescribed under rules.
ii.Six months certification computer	352	Dev. Deptt.											recognized University with knowledge of type writing having not less than 35 words speed per minute. ii.Six months certificate course in computer application from the recognized

		Ληρονιι	re "Z-19"	tο Λο	luortic	omor	nt Na	stica N	lo of 2	001/1/	datod 21	12 201 /			
		Allieva	16 T-13	lu Au				e Ramb		.014 (	uateu si	.12.2014			
<del></del>						Tota	l Pos	ts=23							
Item No.	Departme nt	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	НС	TOTAL	Prescribed Qualification			
353	Education Deptt.	Teacher	Ramb an	0	0	0	0	10	0	0	10	10+2. Preference will be given to the candidates having higher qualification and those having passed M.Ed, B.Ed and Diploma in ETT/NTT			
354	Education Deptt.	Jr.Assistant	Ramb an	4	2	2	2	0	0		10	i.Graduation from any recognized University with knowledge of type writing having not less than 35 words speed per minute. ii.Six months certificate course in computer application from the recognized Institute.			
355															
356	Rural Dev. Departme nt	VLW	Ramb an	0	0	0	0	1	0	0	1	10+2 Pass			
	l .	Total	<u> </u>	4	2	2	2	13	0	0	23				
		Annexu	re "Z-20"	to Ad				otice N e Rajo		:014 (	dated 31	.12.2014			
						Tota	l Pos	ts=22							

						TOta	1 03	13-22				
Ite	n Departme	Name of the	Cadre	OM	RBA	SC	ST	ALC	OSC	HC	TOTAL	Prescribed Qualification
No	. nt	post										
35	7 Education Deptt.	Jr.Assistant	Rajou ri	13	5	1	2	1	0		22	i.Graduation from any recognized University with knowledge of type writing having not less than 35 words speed per minute. ii.Six months certificate course in computer application from the recognized Institute.

	-	Total		13	5	1	2	1	0		22	
			re "Z-21"							1. 2014 (		.12.2014
								re Rea				
						Tota	l Pos	ts=13				
Item No.	Departme nt	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	HC	TOTAL	Prescribed Qualification
358	Co- operative Departme nt	Jr. Supervisor/ Sub-Auditor	Reasi	0	0	0	0	1	0	0	1	Graduate from any recognized Institute
359	Education Departme nt	Junior Assistant	Reasi	0	3	1	0	0	0	0	4	Graduate from recognized University with Six months Computer Diploma from recognized Institute and 35 words speed per minute in English Typing
360	Education Departme nt	Teacher	Reasi	0	0	0	0	7	0	0	7	10+2. Preference will be given to the candidates having higher qualification and those having passed M.Ed, B.Ed and Diploma in ETT/NTT
361	Forest Deptt.	Forest Guard	Reasi	0	0	0	0	1	0		1	Matric Physical Standard:- i.Height 163 CMS ii.Physical Fitness=25 KMS walk to be completed in 4 Hours. lii.Physical fitness certificate from Chief Medical Officer
		Total		0	3	1	0	9	0	0	13	
		Annexui	re "Z-22"	to Ad				tice N e Sam		:014 (	dated 31	.12.2014
						Tota	l Pos	ts=04				
Item No.	Departme nt	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	НС	TOTAL	Prescribed Qualification
362	Forest	Forest Guard	Samb a	0	1	0	0	0	0	0	1	Matric Physical Standard:- i.Height 163 CMS ii.Physical Fitness=25 KMS walk to be completed in 4 Hours. iii.Physical fitness certificate from Chief Medical Officer
363	Co- operative Departme	Jr. Supervisor/ Sub-Auditor	Samb a	0	2	0	0	0	0	0	2	Graduate from any recognized Institute

	nt											
364	Finance Deptt.	Accounts Asstt.	Samb a	0	1	0	0	0	0	0	1	Graduate from any recognized Institute
	Total					0	0	0	0	0	4	

## Annexure "Z-23" to Advertisement Notice No.of 2014 dated 31.12.2014 District Cadre Udhampur

	Total Posts=07												
Item No.	Departme nt	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	НС	TOTAL	Prescribed Qualification	
365	Agricultur e Productio n Departme nt	Junior Assistant	Udha mpur	0	0	0	1	0	0	0	1	Graduate from recognized University with six months Computer Diploma from recognized Institute and 35 words speed P.M in English typing	
366	Forest Deptt.	Forest Guard	Udha mpur	0	0	0	0	2	0		2	Matric Physical Standard:- i.Height 163 CMS ii.Physical Fitness=25 KMS walk to be completed in 4 Hours. iii.Physical fitness certificate from Chief Medical Officer	
367	Education Departme nt	Junior Assistant	Udha mpur	0	0	0	1	0	0	0	1	Graduate from recognized University with six months Computer Diploma from recognized Institute and 35 words speed P.M in English typing	
368	Health & Medical Education	Junior Assistant	Udha mpur	0	1	0	1	0	0	0	2	Graduate from recognized University with six months Computer Diploma from recognized Institute and 35 words speed P.M in English typing	
369	Rural Dev. Departme nt	VLW	Udha mpur	0	0	0	0	1	0	0	1	Academic 10+2 Pass	
Total					1	0	3	3	0	0	7		

Secretary, Services Selection Board, Jammu.