

Government of Jammu and Kashmir, Services Selection Board, Zum Zum Building Rambagh Srinagar. (www.jkssb.nic.in)

Advertisement Notice No. 01 of 2014 Dated: 13 .08. 2014

Subject: - Posts advertised for State/Divisional/District Cadres.

- (a) Date of Commencement for submission of online application forms=18.08.2014
- (b) Last Date for submission of online application forms= 18.09.2014

Total Number of posts advertised =838

Online application forms are invited from the eligible candidates for participating in the selection process to be followed for the State, Divisional and District cadre posts shown against Item code No's mentioned in the Annexure . "B-1" to "B-23" to this notification who are:-

- (1) Permanent residents of J&K State.
 - (i) It is reiterated here that in respect of Divisional/District cadre posts only those candidates belonging to the concerned Division/District can apply. However, candidate belonging to SC category shall be eligible to apply for the said reserved vacancies irrespective of their residence in the concerned District or Division.
 - (ii) "A person shall be deemed to be resident of a particular District or Division if he/ she has resided in such District or Division as the case may be for a period of not less than 15 years before the date of applying for a particular post and is actually residing in the said area".
 - (iii) If a woman marries outside her District/Division, the period of residence of 15 years shall not operate as bar for applying to a post provided that her husband has resided in that District/Division, as the case may be for a period of not less than 15 years."
- (2) Having age as on 01.01.2014 not:-
 - (i) below 18 years; and
 - (ii) above:-
 - (a) 40 years in case of Open Merit.
 - (b) 43 years in case of SC / ST/ RBA/ ALC/ OSC candidates.
 - (c) 42 years in case of physically challenged candidates.
 - (d) 48 years in case of Ex-Servicemen.
 - (e) 40 years in case of candidates already in Government Service/ Contractual employees;

- (3) In possession of the prescribed academic / professional / technical qualifications and fulfill all other eligibility conditions wherever required as shown against each post/item in the Annexures by or before last date of receipt/submission of application forms i.e. 18-09-2014
- (4) Candidates can deposit fees of **Rs. 400/- (Rupees Four hundred)** only in any of the branches of Jammu and Kashmir Bank in the account number specified and printed on the payment challan only.
- (5) Candidates who are eligible for applying for more than one post are required to apply separately for each post.
- (6) The necessary instructions regarding filling up of online application form are given herein below:
 - i. Candidates are required to apply online through jkssb website www.jkssb.nic.in .No other means/ mode of application will be accepted.
 - ii. Applicants are first required to go to the jkssb website www.jkssb.nic.in and click on the link "Online Application".
 - iii. Applicants are advised to check their eligibility for a particular post/Item No by clicking on the post/Item No name before applying online.
 - iv. Candidates can apply online by clicking on the "apply" button shown on the jkssb website www.jkssb.nic.in/pages/jobs.aspx. All the fields in the online application format should be filled up carefully.
 - v. On clicking "apply" button an instruction window is shown. Candidates should read instructions carefully before clicking on proceed button at the bottom of the webpage.
 - vi. On clicking "proceed" button system asks for candidate's **personal information** including 'name', 'father's/husband's name', 'category', 'dob', gender, 'marital status', 'contact information', email-id, qualification details, and other relevant information.
- vii. The candidate is required to upload the images of recent **photograph**, **signature and thumb impression specimen**. Images to be uploaded should be only in (*.jpeg,*.jpg).
 - Size of the photograph (passport size) must be between 20kB to 50kB.
 - Size of the signature and thumb impression must be between 10kB to 20kB.
- viii. Click on "submit" button at bottom of the page, it will display all facts/particulars that you have mentioned on entry time. If you are sure with filled details then click on respective button to finally push data into server with successfully submission report that you can print. Otherwise you can modify your details.
 - ix. Candidates cannot edit their application after submission.
 - x. A registration slip is generated where you can find your **13 digit application number, 10 digit username and link to print e-challan and application form**.
 - xi. On completion of above step your account is created regarding which an e-mail is sent to e-mail specified while filling the application form. Candidates can access their account by logging in to their respective accounts.
- xii. **Candidates** should ensure that their personal email id (as specified in the online application form while applying for any post) is kept active during the currency of a recruitment project.
- xiii. The candidate should take a printout of the fee payment challan.
- xiv. Candidates can deposit fees of **Rs. 400/- (Rupees Four hundred)** only in any of the branches of Jammu and Kashmir Bank in the account number specified and printed on the payment challan only.
- xv. Go to the nearest Jammu and Kashmir bank branch with the fee payment challan and pay, in cash.

- xvi. Obtain the candidate's counterfoil copy of the application fee payment challan duly authenticated by the bank with **(a)** branch name & code no and **(c)** date of deposit filled by the branch official.
- xvii. Candidates are also advised to keep a photocopy of the fee payment challan with them.
- xviii. Submission of fee payment challan shall not be accepted / entertained after cut-off date fixed for the advertisement notification.
- xix. Candidates should not submit a printout of the application / fee payment receipt (cbs challan) to jkssb at this stage.
- xx. Please note that the above procedure is the only valid procedure for applying. No other mode of application or incomplete steps would be accepted and such applications would be rejected.
- xxi. The application printout along with the fee payment receipt and required copies of documents should be kept ready for submission if shortlisted for interview.
- (7) The in-service candidates/contractual employees shall submit photocopy of filled online application form through proper channel viz. the concerned Head of Department. In the event of failure of the candidate to route the application through proper channel, his / her eligibility shall be assessed as if he / she is not an in-service candidate. The Head of Department concerned shall forward the application form of the inservice candidates to the office of Administrative Officer, Services Selection Board of the concerned Divisions within 30 days after the last date of filing of application form.
- (8) The last date for the submission of online application forms as prescribed above shall be the cut off date for determining the eligibility to apply for the post. The age limit, however, is determinable with reference to the 1st of January, 2014. Any qualification/ experience acquired thereafter i.e 18-09-2014 shall not be taken into account for any purpose.
- (9) The prescribed qualifications reflect the bare minimum requirement of the job and mere possession thereof shall not entitle a candidate to be called for written test/ interview and also grant weightage to the higher qualification in relevant line/ discipline as may be decided by the Board.
- (10) The degrees/ diplomas obtained through distance mode which are in consonance with the Govt. Order No. 252-HE of 2012 dated.30.05.2012 shall be entertained subject to such terms and conditions mentioned therein.
- (11) Call letters shall not be issued individually; however, Board shall give wide publicity through print and electronic media, official Website (www.jkssb.nic.in) of the Board about the venues, dates of the written test/ interview for the information of eligible candidates. No claim of being unaware of the dates/ schedule for written test/ interview shall be entertained.
- (12) The candidate must produce the original qualification/ category certificates before the Committee constituted for oral test or as and when the Board may call such documents so that their eligibility for participation in the Physical/Type/Written Test/interview is verified. Any candidate who fails to produce the relevant original documents/ testimonials on the scheduled date shall not be allowed to appear in the written/ oral test.
- (13) No TA/DA will be paid for participation in the interview/ test. NOTE:

(i) The horizontal reservation for Ex-Serviceman and Physically Handicapped persons to the extent of 6% and 3% respectively would mean the reservation which would cut across the vertical reservation and the persons selected shall have to be placed in the appropriate category by making necessary adjustments. In respect of Physically Handicapped persons the reservation shall be available only for services, posts and type identified for the purpose by the competent authority under the provisions of Jammu and Kashmir Persons with Disabilities (Equal Opportunity, Protection of Rights and Full Participation) Act, 1998 and 'to the extent specified therein read with Govt. order No.1470-SW of 2014 dated 17.06.2014.

(ii) The horizontal reservation to the extent of 6% of the available vacancies shall be provided to the Ex-Serviceman against such posts only where the maximum of the pay scale does not exceed Rs. 10500/- (pre revised).

(Farooq Ahmad Baba) KAS, Secretary, Services Selection Board, Srinagar.

Dated: 13-08-2014

No. SSB/Sel/Secy/ Advt.No.01/2014/6936-67 Copy to the:-

- 1. Chief Secretary J&K Government, Srinagar
- 2. Principal Secretary/Commissioner Secretary/Secretary to Government of concerned Department Civil Secretariat, Srinagar.
- 3. Principal Secretary to Hon'ble Chief Minister J&K Govt. Srinagar
- 4. Principal Secretary to the Hon'ble Governor, J & K State. Srinagar
- 5. Divisional Commissioner Jammu/Kashmir.
- 6. Secretary to Government General Administration Department, Civil Secretariat, Srinagar.
- 7. Director Information J&K for publication of Advertisement Notice in all dailies of J&K State for three consecutive days including the State Times published from New Delhi.
- 8. All Deputy Commissioners for information. The notification be given due publicity at the prominent places in the district.
- 9. Director, Radio Kashmir Srinagar/ Jammu/ Leh/ Bhaderwah/ Kupwara/ Kargil for putting the notice on air for seven consecutive days in addition to the Rozgar Bulletin.
- 10. Vice President J&K Bank Head Office Srinagar for information.
- 11. Chief Executive Officer, Hill Development Council, Leh/Kargil.
- 12. Director Employment J&K Srinagar.
- 13. Director, Door Darshan Kendra, Srinagar / Jammu for telecasting the substance of the notice for seven consecutive days in addition to the Rozgar Bulletin.
- 14. Additional Resident Commissioner J&K Government, 5-Prithvi Raj Road, New Delhi for information
- 15. General Manager, Government Press Srinagar/Jammu for publication in an extraordinary issue of Government Gazette.
- 16. Secretary Legislative Assembly / Council, Srinagar.
- 17. Joint Director Employment Srinagar / Srinagar.
- 18. Director Sainik Welfare J&K, Srinagar.
- 19. Director Resettlement, Headquarters Northern Command C/O 56 APO.
- 20. Incharge Rozgar Bulletin Radio Kashmir Srinagar with the request to broadcast the Notification for wider publicity of the candidates..
- 21. All Deputy Directors/Assistant Directors District Employment & Counseling Centre
- 22. Senior Law Officer, Services Selection Board Srinagar.
- 23. Administrative Officer Services Selection Board Jammu / Srinagar.
- 24. All District Information Officers.
- 25. Tehsildar Uri, Karnah, Gurez, Mahore, Gandoh, (Bhalessa), Marwah, Dachhan (Kishtwar)
- 26. Private Secretary to Chairperson J&K Services Selection Board Srinagar
- 27. Naib Tehsildar, Nowgam (Kishtwar) Bani (Kathua) Dudoo Basantgarh, Karnah, Dachhan.
- 28. P.A.s to all Members of J&K Services Selection Board.
- 29. Counselor Employment, Information Bureau, University of Kashmir/Jammu.
- 30. Zila Sainik Welfare Board Jammu / Srinagar / Samba / Leh / Rajouri/ Baramulla.
- 31. Notice Board, Services Selection Board Srinagar/Jammu.

32. Notice Board, Civil Secretariat, Srinagar/Jammu.

Annexure "B-1" to Advertisement Notice No.01 of 2014 dated 13.08.2014 State Cadre

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					Tota	l Pos					
Item No.	Name of the Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification
001	PHE/I&FC Department	Junior Engineer (Civil)	State	100	35	14	17	5	3	174	Degree in Civil Engineering from Indian University or 3 years Diploma in Civil Engineering from Government Recognized Institute or AMIE Section (A&B) India.
002	Public Works (PWD) Department	Jr.Engineer (Mechanica I)	State	13	5	2	2	1	0	23	3 Years Diploma in Mechanical Engineering from Government recognized Institute/Indian University Degree in Civil Engineering or AMIE Section (A&B) India
003	Law Department	Presenting Officers	State	3	1	1	0	0	0	5	Bachelors Degree in Law with two years actual practice at bar
004	Law Department	Junior Scale Stenograph er	State	3	1	1	0	0	0	5	Graduation having knowledge of Stenographery having 80:40 words speed and having Computer knowledge from the recognized Institute.
005	Law Department	Librarian	State	1	0	0	0	0	0	1	Graduation with M-Lib having three years experience.
006	Law Department	Library Assistant	State	1	0	0	0	0	0	1	Graduation wih B-Lib having two years experience.
007	General Adm. Department	Junior Stenograph ers	State	43	4	1	2	0	0	50	1. Graduation from any recognized University having minimum speed of 65 and 35 words per minute in shorthand and type writing respectively. 2. Six months certificate course in Computer Applications from a recognized Institute.
008	Power Dev. Department	Junior Stenograph er	State	1	1	0	0	0	0	2	i. Graduate from any recognized University having minimum speed 65 and 35 words per minute in shorthand and type writing and ii. Six months certificate course in Computer application from a reconized Institute.

009	Toursim and Culture	Junior Scale Stenograph er	State	1	0	0	0	0	0	1	 Graduation from any recognized University having minimum speed of 65 and 35 words per minute in shorthand and type writing respectively. Six months certificate course in Computer Applications from a recognized Institute.
010	Power Dev. Department	Computer Operator	State	2	0	0	0	0	0	2	B.Sc Computer trained
011	Information Department	Driver	State	1	0	0	0	0	0	1	Middle Pass. Preference will be given to a Matriculate. The candidate must possess hill driving license and should have at least 3 years experience in driving light and heavy vehicle.
012	Home (Defence Labour & Procuremen t Department	Driver	State	1	0	0	0	0	0	1	Matric having hill Driving Licence
013	Transport (SMG)	Driver Grade-II	State	9	3	2	2	0	0	16	Matric Pass and having valid Hill Driving Lincense.
		Total		179	50	21	23	6	3	282	

Annexure "B-2" to Advertisement Notice No.01 of 2014 dated 13.08.2014 Divisional Cadre Kashmir

	Total Posts=246												
Item No.	Name of the Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification		
014	Health and Medical Education Department	Jr.Assistant	Div.Kmr	2	1	1	0	0	0	4	i.Graduation from any recognized University with knowledge of type writing having notless than 35 words per minute. ii.Six months certificate course in Computer Application from a recognized Institute.		
015	Health and Medical Education Department	Laboratory Technician	Div.Kmr	1	1	0	0	0	0	2	Bachelors Degree in Pharmacy/B.Sc with Chemistry		
016	Health and Medical Education Department	Extension Educator	Div.Kmr	2	0	0	0	1	0	3	Graduate from any recognized University		

017	Social Welfare Department	Tehsil Social Welfare Officer/ Superinten dent of	Div.Kmr	11	4	2	2	1	0	20	Graduate from a recognized University. Preference shall be given to candidates with Social Science
018	Social Welfare Department	Homes Social Worker	Div.Kmr	0	1	0	1	1	0	3	Graduate. Preference shall be given to candidates with Social Science
019	Social Welfare Department	Superinten dent	Div.Kmr	1	1	1	0	0	0	3	Graduate. Preference shall be given to candidates with Social Science
020	Industries and Commerce Deptt.	Industrial Promotion Officer	Div.Kmr	12	2	2	3	1	0	20	A.Non-Technical:- Graduate with Economics/ Statistics/ Business Administration/Chemistry/Bio Chemistry/Bio Technology/Micro Biology/ Pharma/ Electronics/Computer Scienceas one of the subject (Preference will be given to Post Graduates in these discplines. B. Technical:- Engineering Graduate in Mechanical, Electrical, Chemical, Metrallurgy/ Textile / Electronics/Agriculture Engineering / Food Engineering/ Environmental Engineering or Post Graduate diploma wood Technology/ Leather Technology/Food Technology/ Polymer Technology from a recognized University/ Institute/ Mastersdegree in Information Technology
021	Industries and Commerce Deptt.	Block Investigato r	Div.Kmr	8	1	1	1	1	0	12	1.Engineering Graduate in Mechanical/ Electrical/ Chemical/ Metallurgy/Textiles/ Electronics/Agriculture Engineering/ Food Engineering/ Environmental Engineering/ Industrial Engineering/ Masters degree in Information Technology.

022	Industries and Commerce Deptt.	Asstt.Exten sion Officer/ Manager Rural Industries	Div.Kmr	6	1	1	1	0	1	10	A.Non-Technical:- Graduate with Economics/ Statistics/ Business Administration/ Chemistry/ Bio Chemistry/Bio Technology/Micro Biology/ Pharma/ Electronics/Computer Science as one of the subject (Preference will be given to Post Graduates in these discplines). OR B.Technical:-Engineering Graduate in Mechanical, Electrical,Chemical,Metallurgy/Textil e/Electronics/ Agriculture Engineering/Food Engineering/ Environmental Engineering/ Industrial Engineering OR Degree/Post Graduate/Diploma in wood Technology / Leather Technology/Food Technology / Polymer Technology from a recognized University/Institute
023	Industries and Commerce Deptt.	Lone Supervisor	Div.Kmr	2	0	0	0	0	0	2	A. Graduate with Economics/Statistics / Business Administration/ Chemistry/ Bio Technology/Micro Biology/ Pharma/ Electronics/ Computer Science as one of the subject (Preference will be given to Post Graduates in these discplines OR Engineering Graduate in Mechanical, Electrical, Chemical, Metallurgy/Textile/Electronics/Agric ulture Engineering/ Food Engineering/ Environmental Engineering/ Industrial Engineering OR Degree/ Post Graduate Diploma in Wood/ Leather/ Food Polymer Technology from a recognized University/ Institute.
024	Industries and Commerce Deptt.	Junior Assistant	Div.Kmr	6	1	1	1	1	0	10	A. Graduate from recognized University with knowledge of typewriting having not less than 35 words speed per minute. B.Six months certificate course in computer application from a recognized Institute.
025	Industries and Commerce	Asstt.Handi craft Training	Div.Kmr	19	7	3	4	1	0	34	Graduate

	Deptt.	Officer									
026	Industries and Commerce Deptt.	Senior Craft Instructor Sozni	Div.Kmr	3	1	1	1	0	0	6	Matric and above with 10 years experience in the line and should be a National awardee subject to practical test.
027	Industries and Commerce Deptt.	Senior Craft Instructor Crewel	Div.Kmr	2	0	0	0	1	0	3	Matric and above with 10 years experience in the line and should be a National awardee subject to practical test.
028	Industries and Commerce Deptt.	Senior Craft Instructor Tepestry	Div.Kmr	0	0	1	0	0	0	1	Matric and above with 10 years experience in the line and should be a National awardee subject to practical test.
029	Industries and Commerce Deptt.	Senior Craft Instructor Chain Stitch	Div.Kmr	1	0	0	0	0	0	1	Matric and above with 10 years experience in the line and should be a National awardee subject to practical test.
030	Industries and Commerce Deptt.	Senior Craft Instructor Gubba	Div.Kmr	2	0	1	0	0	0	3	Matric and above with 10 years experience in the line and should be a National awardee subject to practical test.
031	Industries and Commerce Deptt.	Senior Craft Instructor Paper Machie	Div.Kmr	1	1	0	0	0	0	2	Matric and above with 10 years experience in the line and should be a National awardee subject to practical test.
032	Industries and Commerce Deptt.	Senior Craft Instructor Stapple	Div.Kmr	3	1	0	0	1	0	5	Matric and above with 10 years experience in the line and should be a National awardee subject to practical test.
033	Industries and Commerce Deptt.	Quality Control Supervisor	Div.Kmr	1	0	0	0	0	0	1	Diploma in Handloom/Wool/Wood Technolog from any recognized Institute.
034	Industries and Commerce Deptt.	Designer	Div.Kmr	0	0	1	0	0	0	1	Graduate with Diploma in Fine Art/Applied Art from any recognized Institute.
035	Industries and Commerce Deptt.	Supervisor Induscos	Div.Kmr	0	1	1	0	0	0	2	10+2 with Basic Course in Cooperative Management from a recognized Institute.
036	Industries and Commerce Deptt.	Auditor Induscos	Div.Kmr	0	0	1	1	0	0	2	10+2 with Basic Course in Co- operative Management from a recognized Institute.

037	Industries & Commerce Department	Accountant -Cum- Storekeepe	Div.Kmr	2	0	0	0	0	0	2	Graduate from any recognized University
038	Finance Department	Sub- Inspector	Div.Kmr	5	0	0	0	1	0	6	Graduation from any recognized University and have sound physique
039	Finance Department	Junior Assistant	Div.Kmr	3	0	0	0	0	0	3	a. Graduation with knowledge of type writing having not less than 35 words speed/minute. b. Six months certificate course in Computer applications from a recognized Institute.
040	Forest Department	Forester	Div.Kmr	1	1	0	0	0	0	2	i) B.Sc ii)Physical Standards:- (a) Height 5'-4" (b) Physical fitness including 25 KM walk to be completed in four hours (c) Fitness certificatre by CMO
041	Forest Department	Social Forestry Worker	Div.Kmr	2	0	0	0	0	0	2	Matric Physical Standard Height: 163 cms Physical fitness-25 kms walk to be completed in 4 Hrs. Physical fitness certificate from Chief Medical Officer.
042	Forest Department	Wildlife Forester	Div.Kmr	2	1	0	1	0	0	4	Matric Height 5"-4' (163 cms) 16 miles (25 Kms) Walk to be completed in 4 hours.
043	Consumer Affairs & Public Distribution Deptt.	Assistant Storekeepe r-Cum- Clerk	Div.Kmr	42	14	6	7	2	1	72	Graduate
044	Consumer Affairs & Public Distribution Deptt.	Junior Stenograph ers	Div.Kmr	1	0	0	0	0	0	1	Graduation from any recognized University having minimum speed of 65 and 35 words per minute in shorthand and type writing respectively. Six months certificate course in Computer Applications from a recognized Institute.
045	Rural Dev. Department	Women/ IEC Worker	Div.Kmr	1	0	0	0	0	0	1	Graduate

046	Information Department	Driver	Div.Kmr	1	0	0	0	0	0	1	Middle Pass. Preference will be given to a Matriculate. The candidate must possess hill driving license and should have at least 3 years experience in driving light and heavy vehicle.
047	Power Dev. Department	Driver	Div.Kmr	1	0	0	0	0	0	1	Matric with Hill Driving License
048	Information Department	Screenman	Div.Kmr	1	0	0	0	0	0	1	Matric with Diploma in Electronics/Electrician from I.T.I
			145	40	24	23	12	2	246		

Annexure "B-3" to Advertisement Notice No. 01 of 2014 dated 13.08.2014 Divisional Cadre Jammu

					Tota	al Pos	sts=5	1			
Item No.	Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification
049	Animal/ Sheep Husbandry Deptt.	Junior Assistant	Div. Jammu	1	0	0	0	0	0	1	Graduate from any recognized University+35 words speed in Type Writing+6 months course in computer applications from a recognized Institute.
050	Health and Medical Education Department	Junior Assistant	Div. Jammu	3	1	1	0	0	0	5	i.Graduation from any recognized University with knowledge of type writing having not less than 35 words per minute. ii.Six months certificate course in Computer Application from a recognized Institute.
051	Health and Medical Education Department	Laboratory Technician	Div. Jammu	1	0	0	0	0	0	1	Bachelors Degree in Pharmacy/B.Sc with Chemistry
052	Industries and Commerce Deptt.	Asstt.Handi craft Training Officer	Div. Jammu	11	4	2	2	0	1	20	Graduate
053	Industries and Commerce Deptt.	Supervisor Induscos	Div. Jammu	0	1	0	0	0	0	1	10+2 with Basic Course in Cooperative Management from a recognized Institute.
054	Industries and Commerce Deptt.	Senior Craft Instructor Carpet Weaving	Div. Jammu	1	0	0	1	0	0	2	Matric and above with 10 years experience in the line and should be a National awardee subject to practical test.

055	Industries and Commerce Deptt.	Senior Craft Instructor Phoolkari	Div. Jammu	0	0	1	0	0	0	1	Matric and above with 10 years experience in the line and should be a National awardee subject to practical test.
056	Industries and Commerce Deptt.	Senior Craft Instructor Bamboo	Div. Jammu	0	1	0	0	0	0	1	Matric and above with 10 years experience in the line and should be a National awardee subject to practical test.
057	Industries and Commerce Deptt.	Senior Craft Instructor Lathe-Cum- Lacquer	Div. Jammu	0	0	1	0	0	0	1	Matric and above with 10 years experience in the line and should be a National awardee subject to practical test.
058	Industries and Commerce Deptt.	Senior Craft Instructor Sozni	Div. Jammu	0	1	0	0	0	0	1	Matric and above with 10 years experience in the line and should be a National awardee subject to practical test.
059	Industries and Commerce Deptt.	Senior Craft Instructor Crewel	Div. Jammu	0	1	0	0	0	0	1	Matric and above with 10 years experience in the line and should be a National awardee subject to practical test.
060	Finance Department	Junior Assistant	Div. Jammu	5	1	1	0	0	0	7	a. Graduation with knowledge of type writing having not less than 35 words speed/minute b.Six months certificate course in Computer applications from a recognized Institute.
061	Forest Department	Social Forestry Worker	Div. Jammu	3	0	0	0	1	0	4	Matric Physical Standard Height: 163 cms Physical fitness-25 kms walk to be completed in 4 Hrs. Physical fitness certificate from Chief Medical Officer.
062	Forest Department	Wildlife Forester	Div. Jammu	1	0	0	0	0	0	1	Matric Height 5"-4' (163 cms) 16 miles (25 Kms) Walk to be completed in 4 hours.
063	Forest Department	Junior Assistant	Div. Jammu	0	1	0	0	0	0	1	 (a) Graduation from any recognized University with knowledge of type writing having not less than 35 words speed per minute. (b) Six months certificate course in computer applications from a recognized Institute.

064	Power Dev. Department	Junior Assistant	Div. Jammu	1	0	0	0	0	0	1	i.Graduate from any recognized University with knowledge of type writing having not less than thirty five words speed per minute ii.Six months certificate course in computer application from recognized Institute.
065	Horticulture Department	Junior Assistant -Cum- Typist	Div. Jammu	1	0	0	1	0	0	2	(a) Graduation from any recognized University with knowledge of type writing having not less than 35 words speed per minute. (b) Six months certificate course in computer applications from a recognized Institute.
	Total					6	4	1	1	51	

Annexure "B-4" to Advertisement Notice No.01 of 2014 dated 13.08.2014 District Cadre Anantnag

					Tota	al Pos	sts=1	7			
Item No.	Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification
066	Social Welfare Department	Craft Assistant	Anantnag	1	0	1	0	0	0	2	10 +2 certificate from ITI or any other recognized Institute in art of craft
067	Social Welfare Department	Junior Assistant	Anantnag	0	1	1	0	0	0	2	Graduate from any recognized University with knowledge of type writing having not less than 35 words speed/minute. Six months certificate course in Computer Applications from a recognized Institute
068	Co- operative Department	Junior Supervisor/ Sub - Auditor	Anantnag	6	3	1	0	0	0	10	Graduation from any recognized University
069	Co- operative Department	Junior Assistant	Anantnag	1	1	1	0	0	0	3	 (a) Graduation from any recognized University with knowledge of type writing having not less than 35 words speed per minute. (b) Six months certificate course in computer applications from a recognized Institute.
		Total	I	8	5	4	0	0	0	17	Ŭ.
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Annexure "B-5" to Advertisement Notice No. 01 of 2014 dated 13.08.2014 District Cadre Bandipora

Total Posts=12

Item No.	Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification
070	Animal/ Sheep Husbandry Department	Veterinary Pharmacist	Bandipora	2	1	1	1	0	0	5	Matric with Science
071	Social Welfare Department	Junior Assistant	Bandipora	1	0	0	0	0	0	1	Graduate from any recognized University with knowledge of type writing having not less than 35 words speed/minute. Six months certificate course in Computer Applications from a recognized Institute
072	Co- operative Department	Junior Supervisor/ Sub - Auditor	Bandipora	2	1	0	1	0	0	4	Graduation from any recognized University
073	Co- operative Department	Junior Assistant	Bandipora	1	1	0	0	0	0	2	(a) Graduation from any recognized University with knowledge of type writing having not less than 35 words speed per minute. (b) Six months certificate course in computer applications from a recognized Institute.
		Total	•	6	3	1	2	0	0	12	

Annexure "B-6" to Advertisement Notice No.01 of 2014 dated 13.08.2014 District Cadre Baramulla

					Tota	al Pos	sts=2	3			
Item No.	Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification
074	Animal/ Sheep Husbandry Department	Veterinary Pharmacist	Baramulla	3	1	1	1	0	0	6	Matric with Science
075	Social Welfare Department	Craft Assistant	Baramulla	4	1	1	1	1	0	8	10 +2. certificate from ITI or any other recognized Institute in art of craft
076	Social Welfare Department	Junior Assistant	Baramulla	1	1	0	0	0	0	2	Graduate from any recognized University with knowledge of type writing having not less than 35 words speed/minute. Six months certificate course in Computer Applications from a recognized Institute

077	Information Department	Katib-Cum- Gestetner Assistant	Baramulla	1	0	0	0	0	0	1	Matric with 3 years experience in Kitabat work in a reputed Newspaper/ agency and knowledge of handling Duplicating Machine
078	Co- operative Department	Junior Supervisor/ Sub - Auditor Total	Baramulla	3	2	0	1	0	0	6	Graduation from any recognized University
			12	5	2	3	1	0	23		

Annexure "B-7" to Advertisement Notice No.01 of 2014 dated 13.08.2014 District Cadre Budgam Total Posts=03

	Total Posts=03														
Item No.	Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification				
079	Social Welfare Department	Junior Assistant	Budgam	1	1	0	0	0	0	2	Graduate from any recognized University with knowledge of type writing having not less than 35 words speed/minute. Six months certificate course in Computer Applications from a recognized Institute				
080	Co- operative Department	Junior Supervisor/ Sub - Auditor	Budgam	1	0	0	0	0	0	1	Graduation from any recognized University				
		Total		2	1	0	0	0	0	3					

Annexure "B-8" to Advertisement Notice No.01 of 2014 dated 13.08.2014 District Cadre Ganderbal

-	Total Posts=07														
	Total Posts=07														
Item No.	Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification				
081	Animal/ Sheep Husbandry Deptt.	Veterinary Pharmacist	Ganderbal	4	2	0	0	0	0	6	Matric with Science				
082	Social Welfare Department	Junior Assistant	Ganderbal	1	0	0	0	0	0	1	Graduate from any recognized University with knowledge of type writing having not less than 35 words speed/minute. Six months certificate course in Computer Applications from a recognized				

]	17				
											Institute
		Total		5	2	0	0	0	0	7	
		Annex	ure "B-9" to <i>I</i>		District	Cadr	e Kul	gam	f 2014	dated 1	3.08.2014
	Г <u>-</u>	T	T			al Pos			T		
Item No.	Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification
083	Animal/ Sheep Husbandry Deptt.	Veterinary Pharmacist	Kulgam	0	0	0	1	0	0	1	Matric with Science
084	Social Welfare Department	Craft Assistant	Kulgam	1	1	1	0	0	0	3	10 +2 certificate from ITI or any other recognized Institute in art of craft
085	Health & Medical Education Department	ANM/FMP HW	Kulgam	2	1	0	0	1	0	4	Matric with Diploma in Female Multipurpose Workers Training course (ANM) from State Medical faculty or any other recognized Institution
086	Co- operative Department	Junior Assistant	Kulgam	1	1	1	0	0	0	3	 (a) Graduation from any recognized University with knowledge of type writing having not less than 35 words speed per minute. (b) Six months certificate course in computer applications from a recognized Institute.
		Total		4	3	2	1	1	0	11	l l l l l l l l l l l l l l l l l l l
		Annexu	ıre "B-10" to		istrict (Cadre	e Kup	wara	of 2014	dated	13.08.2014
ltom	Donartmant	Nama of	Cadre	ON 4		al Pos			000	Total	Prescribed Qualification
Item No.	Department	Name of the post	Caure	MO	RBA	30	ST	ALC	OSC	Total	Prescribed Qualification
087	Animal/ Sheep Husbandry Deptt.	Veterinary Pharmacist	Kupwara	3	1	1	0	0	0	5	Matric with Science
088	Social Welfare Department	Craft Assistant	Kupwara	2	0	0	0	0	0	2	10 +2 certificate from ITI or any other recognized Institute in art of craft

						1	18						
089	Social Welfare Department	Junior Assistant	Kupwara	1	1	0	0	0	0	2	Graduate from any recognized University with knowledge of type writing having not less than 35 words speed/minute. Six months certificate course in Computer Applications from a recognized Institute		
090	Co- operative	Junior Supervisor/ Sub - Auditor	Kupwara	7	1	1	1	0	0	10	Graduation from any recognized University		
	Department	Total		13	3	2	1	0	0	19			
Annexure "B-11" to Advertisement Notice No.01 of 2014 dated 13.08.2014 District Cadre Pulwama Total Posts=12													
Item	Department	Name of	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification		
No.	рерантент	the post	Caure	Olvi	NDA	30	31	ALC	030	Total	Frescribed Qualification		
091	Animal/ Sheep Husbandry Deptt.	Veterinary Pharmacist	Pulwama	1	0	1	0	0	0	2	Matric with Science		
092	Health & Medical Education Department	ANM/FMP HW	Pulwama	0	0	0	1	0	0	1	Matric with Diploma in Female Multipurpose Workers Training course (ANM) from State Medical faculty or any other recognized Institution		
093	Co- operative Department	Junior Supervisor/ Sub - Auditor	Pulwama	5	3	0	0	0	0	8	Graduation from any recognized University		
094	Co- operative Department	Junior Assistant	Pulwama	1	0	0	0	0	0	1	 (a) Graduation from any recognized University with knowledge of type writing having not less than 35 words speed per minute. (b) Six months certificate course in computer applications from a recognized Institute. 		

Annexure "B-12" to Advertisement Notice No.01 of 2014 dated 13.08.2014 District Cadre Shopian

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12

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Total

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Total Posts=08													
Item No.	Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification		

095	Animal/ Sheep Husbandry Deptt.	Veterinary Pharmacist	Shopian	1	1	0	0	0	0	2	Matric with Science
096	Social Welfare Department	Junior Assistant	Shopian	0	1	1	0	0	0	2	Graduate from any recognized University with knowledge of type writing having not less than 35 words speed/minute. Six months certificate course in Computer Applications from a recognized Institute
097	Health & Medical Education Department	ANM/FMP HW	Shopian	1	1	0	0	0	0	2	Matric with Diploma in Female Multipurpose Workers Training course (ANM) from State Medical faculty or any other recognized Institution
098	Co- operative Department	Junior Assistant	Shopian	1	1	0	0	0	0	2	 (a) Graduation from any recognized University with knowledge of type writing having not less than 35 words speed per minute. (b) Six months certificate course in computer applications from a recognized Institute.
		Total	•	3	4	1	0	0	0	8	

Annexure "B-13" to Advertisement Notice No.01 of 2014 dated 13.08.2014 District Cadre Srinagar Total Posts=16

	Total Posts=16													
Item No.	Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification			
099	Animal/ Sheep Husbandry Department	Veterinary Pharmacist	Srinagar	0	1	0	0	0	0	1	Matric with Science			
100	Social Welfare Department	Craft Assistant	Srinagar	1	1	0	0	0	0	2	10+2 Certificate from ITI or any other recognized Institute in art of craft			
101	Social Welfare Department	Junior Assistant	Srinagar	1	0	0	0	0	0	1	Graduate from any recognized University with knowledge of type writing having not less than 35 words speed/minute. Six months certificate course in Computer Applications from a recognized Institute			

102	Health & Medical Education Department	ANM/FMP HW	Srinagar	0	1	1	0	0	0	2	Matric with Diploma in Female Multipurpose Workers Training course (ANM) from State Medical faculty or any other recognized Institution
103	Co- operative Department	Junior Supervisor/ Sub - Auditor Total	Srinagar	7	1	1	1	0	0	10	Graduation from any recognized University
			9	4	2	1	0	0	16		

Annexure "B-14" to Advertisement Notice No.01 of 2014 dated 13.08.2014 District Cadre Doda

	Total Posts=06													
Item No.	Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification			
104	Animal/ Sheep Husbandry Deptt.	Veterinary Pharmacist	Doda	1	1	1	1	0	0	4	Matric with Science			
105	Co- operative Department	Junior Assistant	Doda	1	1	0	0	0	0	2	(a) Graduation from any recognized University with knowledge of type writing having not less than 35 words speed per minute. (b) Six months certificate course in computer applications from a recognized Institute.			
		Total		2	2	1	1	0	0	6				

Annexure "B-15" to Advertisement Notice No.01 of 2014 dated 13.08.2014 District Cadre Jammu

	Total Posts=25												
Item No.	Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification		
106	Animal/ Sheep Husbandry Deptt.	Veterinary Pharmacist	Jammu	9	4	2	2	0	0	17	Matric with Science		
107	Co- operative Department	Junior Supervisor/ Sub - Auditor	Jammu	3	1	1	1	0	0	6	Graduation from any recognized University		
108	Horticulture Department	Junior Assistant -Cum- Typist	Jammu	1	1	0	0	0	0	2	(a) Graduation from any recognized University with knowledge of type writing having not less than 35 words speed per minute. (b) Six months certificate course in		

								computer applications from a recognized Institute.
Total	13	6	3	3	0	0	25	

Annexure "B-16" to Advertisement Notice No.01 of 2014 dated 13.08.2014 District Cadre Kathua

					Tota	al Pos					
Item No.	Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification
109	Animal/ Sheep Husbandry Deptt.	Junior Assistant	Kathua	2	1	1	0	0	0	4	Graduate from any recognized University+35 words speed in Type Writing+6 months course in computer applications from a recognized Institute.
110	Animal/ Sheep Husbandry Deptt.	Veterinary Pharmacist	Kathua	9	3	1	2	1	0	16	Matric with Science
111	Health & Medical Education Department	Junior Assistant	Kathua	1	0	0	0	0	0	1	Graduate with Diploma in Computer
112	Co- operative Department	Junior Supervisor/ Sub - Auditor	Kathua	3	1	0	0	0	0	4	Graduation from any recognized University
113	Co- operative Department	Junior Assistant	Kathua	4	1	0	1	0	0	6	 (a) Graduation from any recognized University with knowledge of type writing having not less than 35 words speed per minute. (b) Six months certificate course in computer applications from a recognized Institute.
		Total		19	6	2	3	1	0	31	

Annexure "B-17" to Advertisement Notice No.01 of 2014 dated 13.08.2014 District Cadre Kishtwar

	Total Posts=06												
Item No.	Department	Name of the	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification		
140.		post											
114	Co- operative	Junior Supervisor/ Sub -	Kishtwar	1	1	0	1	0	0	3	Graduation from any recognized University		

	Department	Auditor									
115	Co- operative Department	Junior Assistant	Kishtwar	1	1	1	0	0	0	3	(a) Graduation from any recognized University with knowledge of type writing having not less than 35 words speed per minute. (b) Six months certificate course in computer applications from a recognized Institute.
		2	2	1	1	0	0	6			

Annexure "B-18" to Advertisement Notice No.01 of 2014 dated 13.08.2014 District Cadre Poonch

	Total Posts=03												
Item No.	Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification		
116	Co- operative Department	Junior Assistant	Poonch	1	1	0	1	0	0	3	 (a) Graduation from any recognized University with knowledge of type writing having not less than 35 words speed per minute. (b) Six months certificate course in computer applications from a recognized Institute. 		
	Total					0	1	0	0	3			

Annexure "B-19" to Advertisement Notice No.01 of 2014 dated 13.08.2014 District Cadre Rajouri

	Total Posts=18													
Item No.	Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification			
117	Animal/ Sheep Husbandry Deptt.	Veterinary Pharmacist	Rajouri	5	1	1	1	1	0	9	Matric with Science			
118	Co- operative Department	Junior Supervisor/ Sub - Auditor	Rajouri	4	0	1	1	0	0	6	Graduation from any recognized University			
119	Co- operative Department	Junior Assistant	Rajouri	2	0	1	0	0	0	3	(a) Graduation from any recognized University with knowledge of type writing having not less than 35 words speed per minute. (b) Six months certificate course in computer applications from a recognized Institute.			
			11	1	3	2	1	0	18					

		Annexi	ure "B-20" to <i>i</i>	Adverti	semen	it No†	tice N	lo.01 c	of 2014	dated '	13.08.2014
					District (Cadre	e Ran	nban			
<u> </u>		T., C	T			al Pos			T 000		T - "
Item No.	Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification
120	Animal/ Sheep Husbandry Deptt.	Veterinary Pharmacist	Ramban	3	1	0	0	1	0	5	Matric with Science
121	Co- operative Department	Junior Supervisor/ Sub - Auditor	Ramban	1	0	0	1	0	0	2	Graduation from any recognized University
122	Co- operative Department	Junior Assistant	Ramban	0	0	1	0	0	0	1	 (a) Graduation from any recognized University with knowledge of type writing having not less than 35 words speed per minute. (b) Six months certificate course in computer applications from a recognized Institute.
		Total		4	1	1	1	1	0	8	
••••••			ure "B-21" to <i>I</i>		Distric Tota	t Cad al Pos	dre Re sts=14	easi 4			
Item No.	Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification
123	Animal/ Sheep Husbandry Deptt.	Veterinary Pharmacist	Reasi	6	2	1	1	1	0	11	Matric with Science
124	Co- operative Department	Junior Assistant	Reasi	2	0	1	0	0	0	3	 (a) Graduation from any recognized University with knowledge of type writing having not less than 35 words speed per minute. (b) Six months certificate course in computer applications from a recognized Institute.
		Total	<u>l</u>	8	2	2	1	1	0	14	
		Annexu	ure "B-22" to <i>F</i>		District		re Sar	mba	of 2014	l dated	13.08.2014
Item No.	Department	Name of the post	Cadre	OM	RBA	SC	StS=10		OSC	Total	Prescribed Qualification

125	Animal/ Sheep Husbandry Deptt.	Junior Assistant	Samba	1	0	0	0	0	0	1	Graduate from any recognized University+35 words speed in Type Writing+6 months course in computer applications from a recognized Institute.
126	Animal/ Sheep Husbandry Deptt.	Veterinary Pharmacist	Samba	1	1	0	1	0	0	3	Matric with Science
127	Co- operative Department	Junior Supervisor/ Sub - Auditor	Samba	2	1	0	0	1	0	4	Graduation from any recognized University
128	Co- operative Department	Junior Assistant	Samba	1	0	1	0	0	0	2	(a) Graduation from any recognized University with knowledge of type writing having not less than 35 words speed per minute. (b) Six months certificate course in computer applications from a recognized Institute.
		Total		5	2	1	1	1	0	10	
		Annexu	ire "B-23" to <i>P</i>						of 2014	dated	13.08.2014
				DIS	strict C		uana sts=10				
Item No.	Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	Total	Prescribed Qualification
129	Co- operative Department	Junior Supervisor/ Sub - Auditor	Udhampur	4	2	1	0	0	0	7	Graduation from any recognized University
130	Co- operative Department	Junior Assistant	Udhampur	0	1	1	0	0	0	2	 (a) Graduation from any recognized University with knowledge of type writing having not less than 35 words speed per minute. (b) Six months certificate course in computer applications from a recognized Institute.
131	Horticulture Department	Junior Assistant -Cum- Typist	Udhampur	0	1	0	0	0	0	1	 (a) Graduation from any recognized University with knowledge of type writing having not less than 35 words speed per minute. (b) Six months certificate course in computer applications from a recognized Institute.

Total

(Farooq Ahmad Baba),KAS Secretary, Services Selection Board, Srinagar